



**Town of Arlington, Massachusetts**  
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## **03/25/2013 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the Finance Committee

Monday, March 25, 2013

7:30 p.m.

Selectmen's Hearing Room, Arlington Town Hall

730 Massachusetts Avenue, Arlington, MA 02476

By Allan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

1. Review of Budgets and Articles
2. Other Business as needed